## Fees Approved

Month October

Year <u>2022</u>

If greater than \$1,000

| Name/Number of Court      | Name of<br>Judge/Master/Referee<br>Making Appointment | Case Number | Case Style   | State Bar No. | Name of Person<br>Appointed | Position to<br>Which<br>Appointed          | Appointee is | Date of<br>Approval<br>of Fee | Source of Fee | Amount<br>Approved | No.<br>Hours<br>Billed | Amount of<br>Billed<br>Expenses |
|---------------------------|---|-------------|--------------|---------------|-----------------------------|--|--------------|-------------------------------|---------------|--------------------|------------------------|---------------------------------|
| County Court at<br>Law #1 | Baker, Carry  | 097069-1-FM | Confidential | 24121817      | SAPIEN, BAILEY              | Attorney Ad<br>Litem                       | NA           | 10/03/2022                    | County        | \$300.00           |                        |                                 |
| County Court at<br>Law #1 | Baker, Carry  | 096976-1-FM | Confidential | 24075602      | Hill, Jeffrey A.            | Attorney Ad<br>Litem                       | NA           | 10/07/2022                    | County        | \$200.00           |                        |                                 |
| County Court at<br>Law #1 | Baker, Carry  | 096037-1-FM | Confidential | 24075602      | Hill, Jeffrey A.            | Attorney Ad<br>Litem                       | NA           | 10/10/2022                    | County        | \$750.00           |                        |                                 |
| County Court at<br>Law #2 | Baker, Carry  | 075084-00-2 | Confidential | 24075602      | Hill, Jeffrey A.            | Attorney Ad<br>Litem                       | NA           | 10/13/2022                    | County        | \$750.00           |                        |                                 |
| County Court at<br>Law #2 | Baker, Carry  | 096057-2-FM | Confidential | 15121550      | NOWAK, VINCENT E.           | ATTORNEY AD<br>LITEM/GUARD<br>IAN AD LITEM | NA           | 10/13/2022                    | County        | \$750.00           |                        |                                 |
| County Court at<br>Law #2 | Baker, Carry  | 096896-2-FM | Confidential | 24096134      | Grant, Stacy                | Attorney Ad<br>Litem                       | NA           | 10/13/2022                    | County        | \$200.00           |                        |                                 |
| County Court at<br>Law #2 | Baker, Carry  | 096470-2-FM | Confidential | 24096134      | Grant, Stacy                | Attorney Ad<br>Litem                       | NA           | 10/13/2022                    | County        | \$200.00           |                        |                                 |
| County Court at<br>Law #2 | Baker, Carry  | 083142-00-2 | Confidential | 24096134      | Grant, Stacy                | Attorney Ad<br>Litem                       | NA           | 10/13/2022                    | County        | \$300.00           |                        |                                 |
| County Court at<br>Law #1 | Baker, Carry  | 096998-1-FM | Confidential | 24072216      | LUCERO, LORREN              | Attorney Ad<br>Litem                       | NA           | 10/18/2022                    | County        | \$200.00           |                        |                                 |
| County Court at<br>Law #2 | Baker, Carry  | 097072-2-FM | Confidential | 00787426      | ELDRIDGE, TATE J.           | Attorney Ad<br>Litem                       | NA           | 10/21/2022                    | County        | \$200.00           |                        |                                 |
| County Court at<br>Law #1 | Baker, Carry  | 096998-1-FM | Confidential | 24053525      | Turman, Ryan L.             | Attorney Ad<br>Litem                       | NA           | 10/27/2022                    | County        | \$200.00           |                        |                                 |
| County Court at<br>Law #2 | Baker, Carry  | 070544-00-2 | Confidential | 24086574      | Murphy, Ethan               | Attorney Ad<br>Litem                       | NA           | 10/27/2022                    | County        | \$750.00           |                        |                                 |

## **Appointments Approved**

Month October

Year <u>2022</u>

| Name/Number of Court      | Name of<br>Judge/Master/Referee<br>Making Appointment | Case Number | Case Style   | State Bar No. | Name of Person<br>Appointed | Position to<br>Which<br>Appointed          | Appointee is | Date of Appointment |
|---------------------------|---|-------------|--|---------------|-----------------------------|--|--------------|---------------------|
| County Court at<br>Law #2 | Baker, Carry  | 097072-2-FM | Confidential   |               | JOEL JACKSON                | Mediator                                   | NA           | 10/06/2022          |
| County Court at<br>Law #1 | Baker, Carry  | 097224-1-FM | Confidential   | 24013797      | ZAVALA, STACY B             | ATTORNEY AD<br>LITEM/GUARDIA<br>N AD LITEM | NA           | 10/26/2022          |
| County Court at<br>Law #2 | Hand, Matthew H.                                      | 111261-2-CV | LARA HATCH, INDIVIDUALLY AND AS<br>NEXT FRIEND OF BAILEY HATCH, A<br>MINOR CHILD, VS. KENDRA BARRETT | 15402550      | PACKARD, MARK L.            | Guardian Ad Litem                          | Attorney     | 10/27/2022          |